



## STATE OF WISCONSIN

Department of Safety and Professional Services  
1400 East Washington Avenue  
Madison WI 53703

**Governor Scott Walker**

**Secretary Dave Ross**

Mail to:

PO Box 8368  
Madison WI 53708-8368

E-mail: [dsps@wisconsin.gov](mailto:dsps@wisconsin.gov)

Web: <http://dsps.wi.gov>

Phone: 608-266-2112

### COMMERCIAL BUILDING CODE COUNCIL MEETING

**Room 121C, 1400 East Washington Avenue, Madison**

**Contact: Sandra Cleveland (608) 266-0797**

**June 7, 2016**

*The following agenda describes the issues that the Council plans to consider at the meeting. At the time of the meeting, items may be removed from the agenda. Please consult the resulting meeting minutes for a description of the recommendations of the Council.*

#### AGENDA

**9:00 A.M.**

#### **CALL TO ORDER – ROLL CALL**

##### **A. Adoption of Agenda**

##### **B. Approval of Minutes of May 3, 2016**

##### **C. Department Update**

##### **D. 2015 International Energy Conservation Code and ASHRAE 90.1 Standards**

- 1) Follow-Up Council Review and Discussion
- 2) SPS 363 Wisconsin Considerations

##### **E. Exhaust System Requirements in Boat Storage Facilities**

- 1) Follow-up Council Review and Discussion
- 2) Wisconsin Considerations

##### **F. Council Review and Discussion of Chapter 17 of the International Building Code, Special Inspections and Tests**

##### **G. Review of SPS 361 and 362 Draft Rule Language**

##### **H. Public Comments**

##### **I. Adjournment**

\*\*\*\*\*  
MEETINGS AND HEARINGS ARE OPEN TO THE PUBLIC, AND MAY BE CANCELLED WITHOUT NOTICE.

Times listed for meeting items are approximate and depend on the length of discussion and voting. All meetings are held at 1400 East Washington Avenue, Madison, Wisconsin, unless otherwise noted. In order to confirm a meeting or to request a complete copy of the board's agenda, please call the listed contact person. The board may also consider materials or items filed after the transmission of this notice. Times listed for the commencement of disciplinary hearings may be changed by the examiner for the convenience of the parties.

Interpreters for the hearing impaired provided upon request by contacting the Affirmative Action Officer, 608-266-2112.